

# Technology and Power



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Seattle Pacific University Day of Common Learning  
October 22, 2014

# Master of Education (MEd) in Digital Education Leadership

Overview

Program Outline

Admission Information



As today's educators, you are well aware of technology's promise — how it can impact not only the way you teach but also the way your students learn. There is a difference between promise and delivery, however, and, as new technologies find their way into the classroom, often you find you need additional support.

In addition, SPU's MEd in Digital Education Leadership is aligned with ISTE standards for coaches as well as relevant NETP goals and recommendations.


## Who Should Pursue This Degree


If you are an educator with an undergraduate degree and a strong interest in educational technology, and you want to earn a master's degree that can lead to a position as a technology coach or digital education leader, this is the degree for you. Designed for working professionals, all courses in this program are online, with weekly real-time web conferences.

## Benefits

As a student in the MEd in Digital Education Leadership degree program at SPU, you can:

- **Explore** research, theories, and successful strategies for putting

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<http://spu.edu/digital-ed>

*Service learning*

Project-based learning

Community of Practice

*OERs*

Team-taught courses

One course per term

*Credit for MOOCs*

Blended learning

Sandbox environment

*Domain of one's own*

Highly Interactive

Cost conscious



# EDTC6101 Values, Ethics, and Foundations in Digital Education

2014 Fall

Change class theme

STREAM

STUDENTS

ABOUT

## UPCOMING ASSIGNMENTS

DUE OCT 26

Module 04 Reflective Assessment

Module 04 Mind Map

## STREAM

Show deleted items  X

Share with your class...

Announcement Assignment

ANNOUNCEMENT 11:24 PM

The Module 4 Hangout recording can be accessed in Vialogues. We used Vialogues instead of YouTube because it allows those who were unable to attend a live meeting to interact with the video recording by posting questions and comments in Vialogues discussion thread.

All class members should create a Vialogues account by clicking on the link below. Only those who were absent are required to post.



Vialogues : EDTC 6433 Week 2 Hangout Recording DD  
<https://vialogues.com/vialogues/play/18064?ak=36a1a7e632658b4b2e9c0e047f9898f3>

Send Feedback



# Course Objectives

Upon completion of this course students should be able to:

- Identify, articulate, and respond to major ethical issues related to the digital realm, including fair use, plagiarism, piracy, security, and citizenship
- Articulate, model, and facilitate safe, healthy, and legal uses of digital information and technologies, including the development and curation of a digital identity.
- Articulate, model, and promote strategies for addressing moral issues and character formation in digital information and technology from a theological perspective.
- Model and promote diversity, cultural understanding, and global awareness by using digital-age communication and collaboration tools to interact locally and globally with students, peers, parents, and the larger community.
- Model and promote strategies of social justice in order to help students and teachers achieve equitable access to digital tools, resources and technology-related promising practices.

# Mike Ribble's Digital Citizenship Model

## **Respect Yourself/Respect Others**

- Digital Etiquette: electronic standards of conduct or procedure.
- Digital Access: full electronic participation in society.
- Digital Law: electronic responsibility for actions and deeds.

## **Educate Yourself/Educate Others**

- Digital Communication: electronic exchange of information.
- Digital Literacy: process of teaching and learning about technology and the use of technology.
- Digital Commerce: electronic buying and selling of goods.

## **Protect Yourself/Protect Others**

- Digital Rights and Responsibility: those freedoms extended to everyone in a digital world.
- Digital Security: electronic precautions to guarantee safety.
- Digital Health and Welfare: physical and psychological well-being in a digital technology world.

# Technology – liberator, oppressor, or instrument?

## IS IT A GOOD IDEA?

### DATA MINING

In Seattle and around the world, people are “mining” social networks, email and online databases for bits and bytes of personal information. Is giving up privacy the only way to find new ways to use data?

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### YES

The huge amount of information online today is like nothing before. Looking for patterns in the data can help fight disease, find human rights violations and customize online experiences. Sharing some personal information is the best way to participate in the greatest knowledge-sharing experiment in human history.

Why do you think personal privacy is less important than the greater good?

### NO

Anyone with an email account knows that sharing too much information can lead to an inbox jammed with spam. But it's getting tougher to go online without giving up all kinds of personal information. History has shown us that we should be wary of “Big Brother,” and data mining is the first step in that direction.

How can Seattle be part of the data economy while protecting privacy?



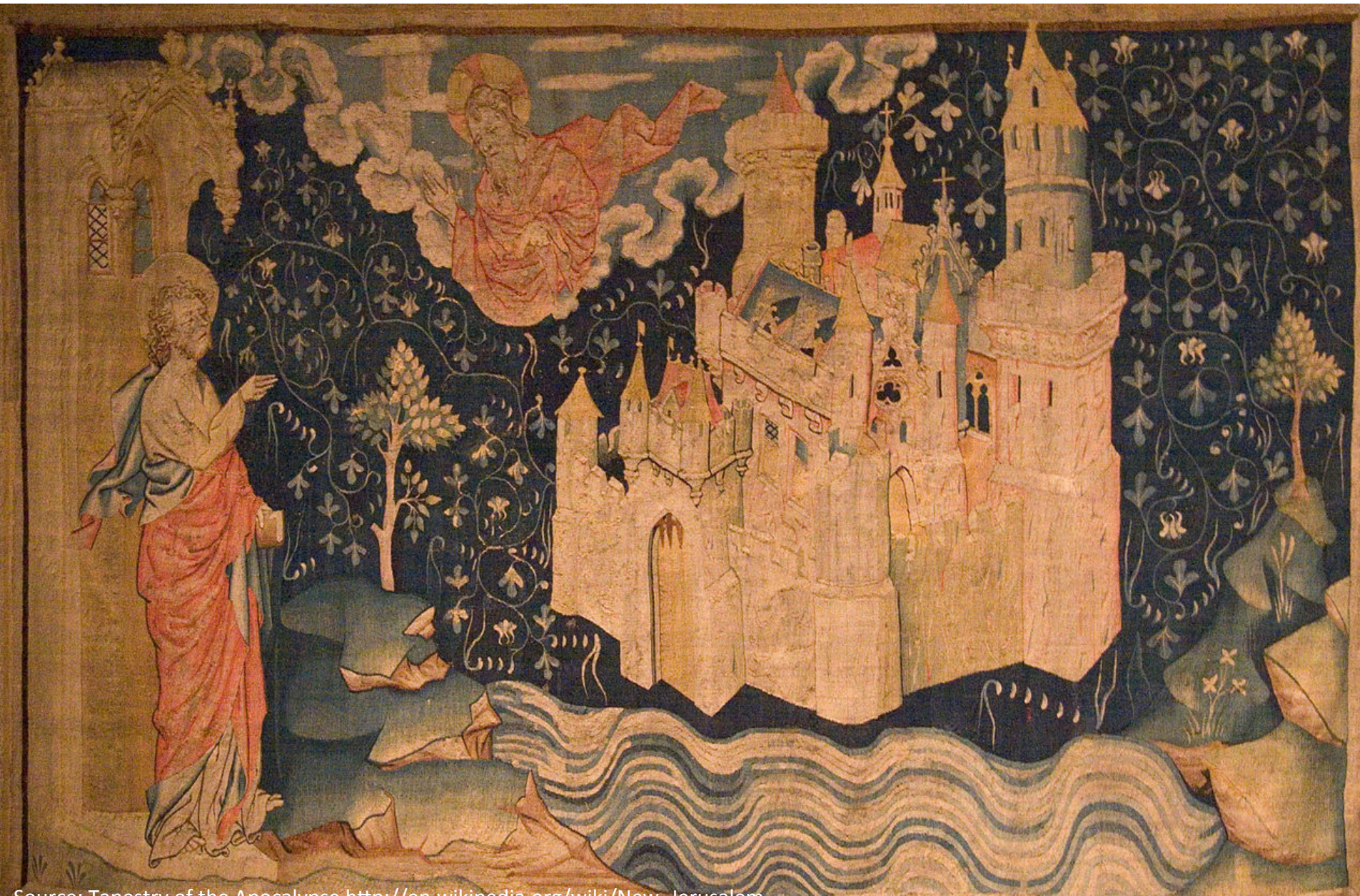
# The New Atlantis (1627)

“to restore  
and exalt  
power and  
dominion”





# The New Jerusalem





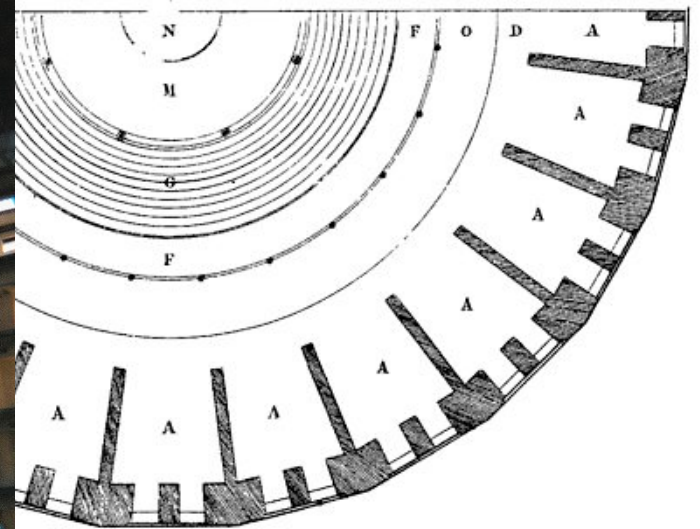
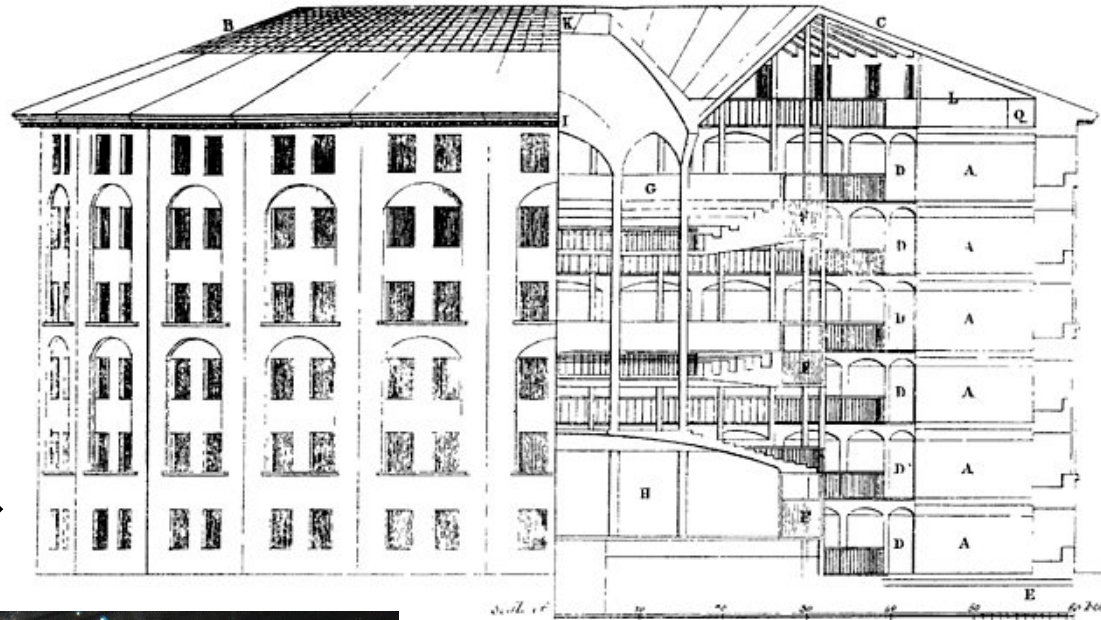
# Panopticism

Plan of Jeremy

Bentham's

Panopticon

penitentiary (1791) →



← Presidio Modelo  
prison, Cuba



# The Tower of Babel



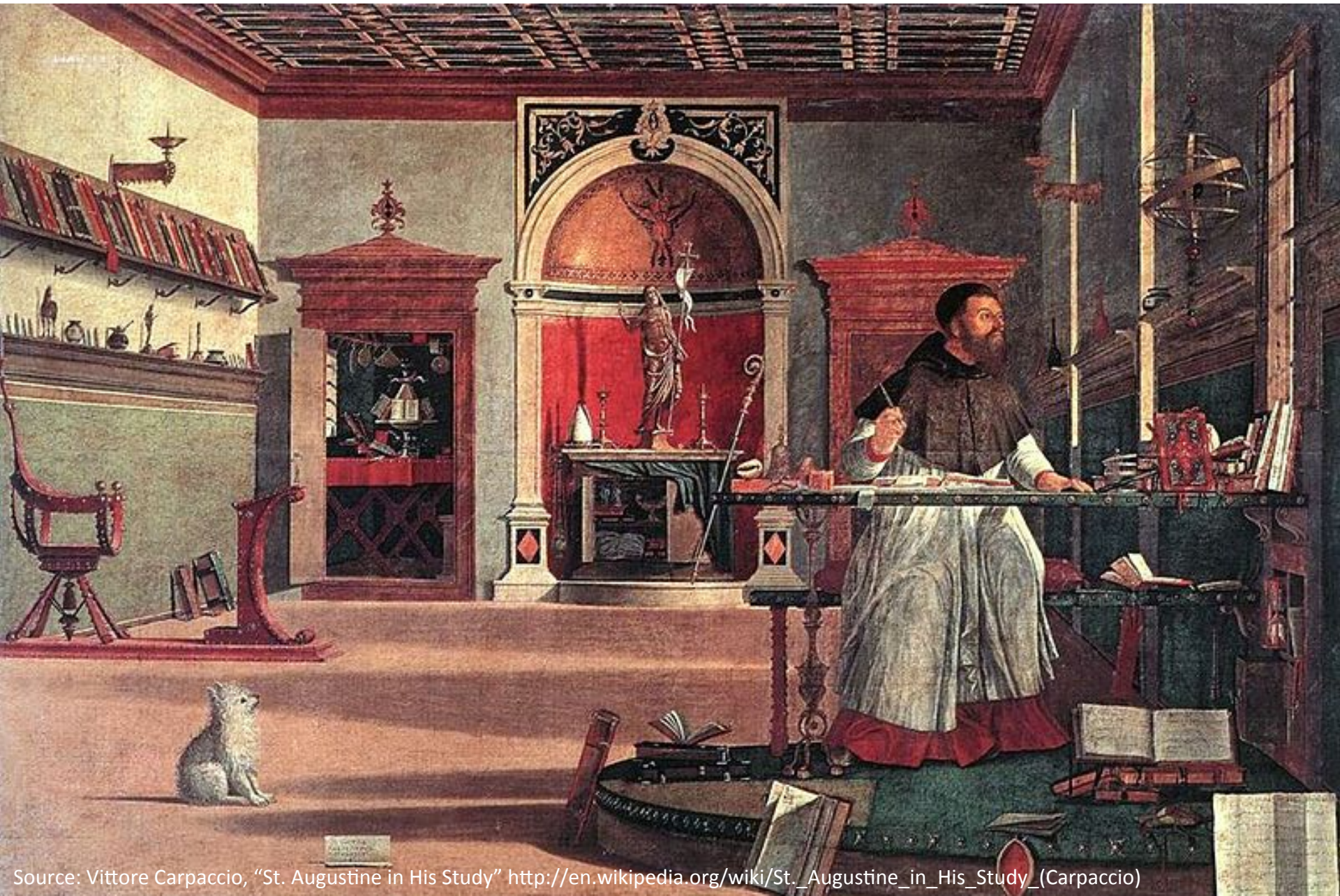


“... to signify the Heavenly City”





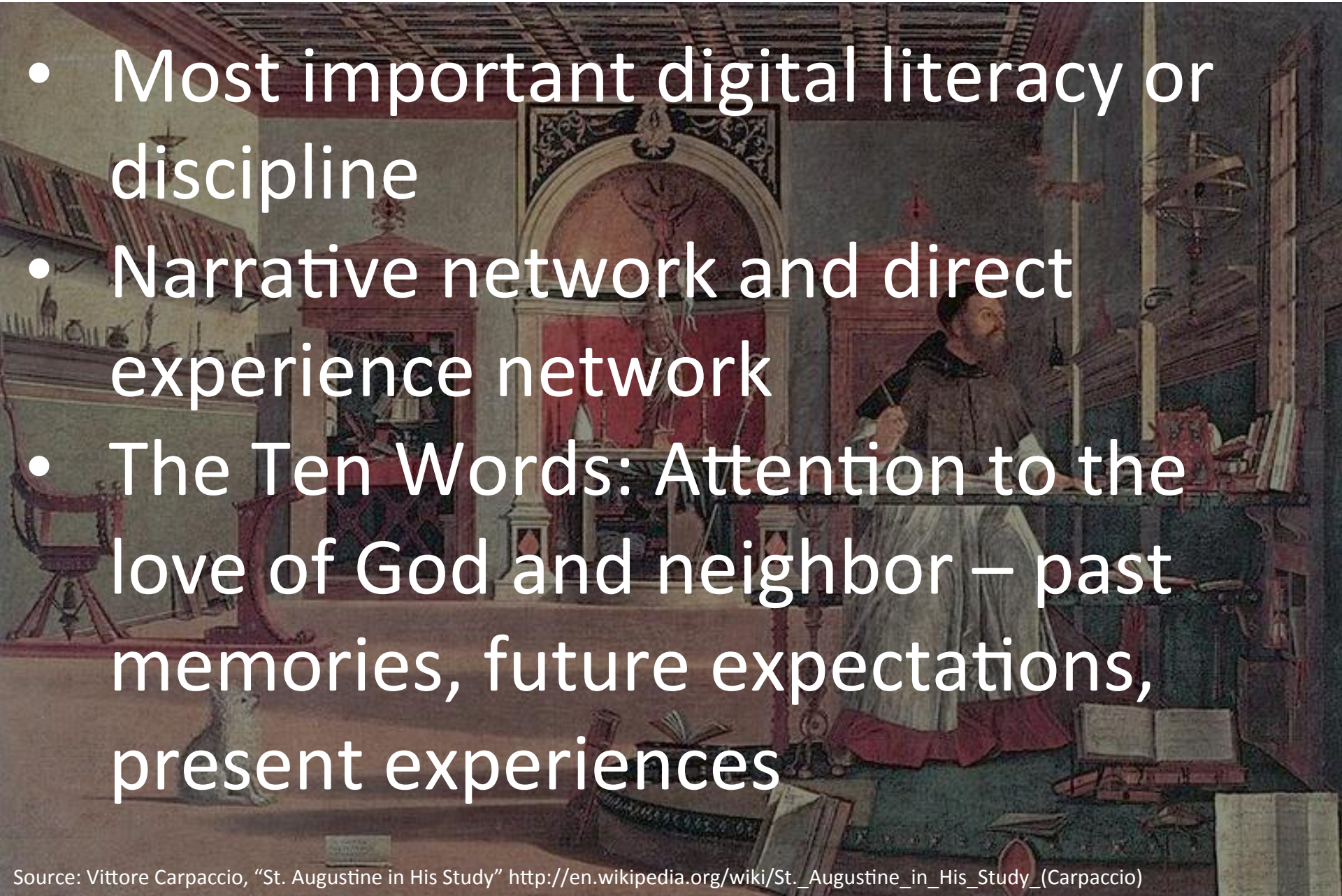
# Attention





# Attention

- Most important digital literacy or discipline
- Narrative network and direct experience network
- The Ten Words: Attention to the love of God and neighbor – past memories, future expectations, present experiences



# Simone Weil, “Reflections on the Right Use of School Studies”:

Attention consists of **suspending our thought**, leaving it detached, empty, and ready to be penetrated by the object; it means **holding in our minds, within reach of this thought, but on a lower level** and not in contact with it, the diverse knowledge we have acquired which we are forced to make use of.





No Grandma,  
Listen,  
Double-click the Internet  
Explorer Icon.



Keep me logged in

Log In

[Forgot your password?](#)



# Facebook Terms and Policies

Everything you need to know, all in one place.



## Statement of Rights and Responsibilities

Terms you agree to when you use Facebook.



## Data Use Policy

Information we receive and how it's used.



## Community Standards

What's not allowed and how to report abuse.

### For other activity:

[Ads](#)

[Pages](#)

[Promotions](#)

[Platform](#)

[Developer Payments Terms](#)

[Community Payments Terms](#)

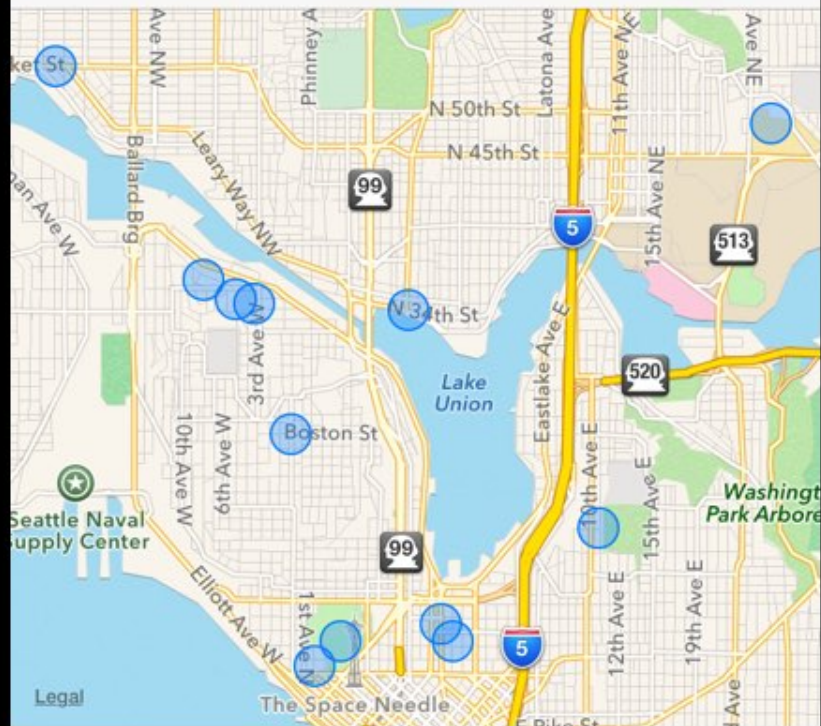
[Cookies and Pixels](#)

[Brand Resources](#)

[Political Engagement](#)

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Work

24 visits recorded since September 22, 2014



Work

4 visits recorded since September 24, 2014



Warren Ave N

4 visits recorded since September 26, 2014



NE University Village St

3 visits recorded since October 6, 2014



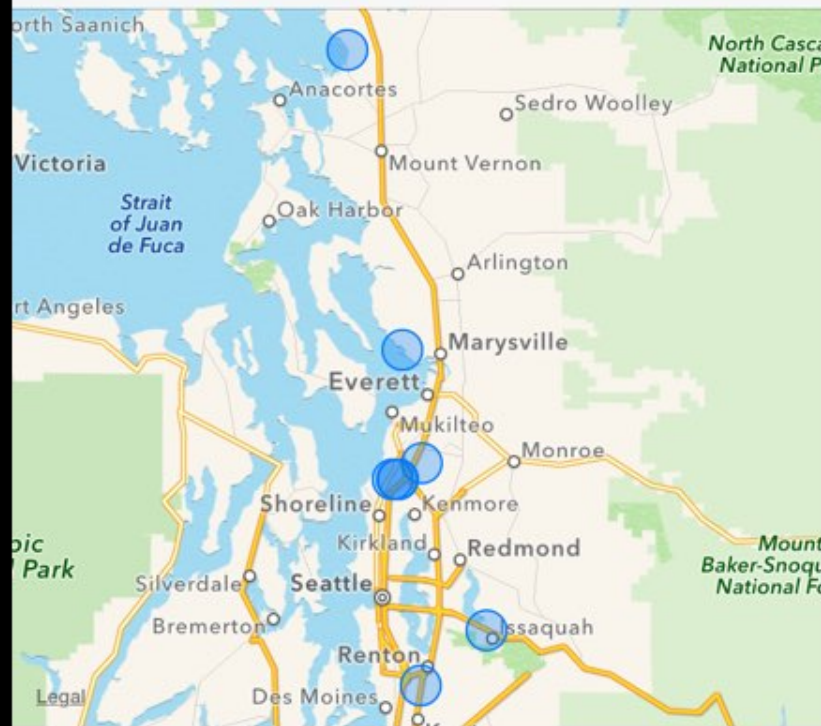
W Argand St

2 visits recorded since October 9, 2014



Queen Anne Ave N

2 visits recorded since September 28, 2014



196th St SW

2 visits recorded since October 4, 2014



44th Ave W

2 visits recorded since September 21, 2014



Chuckanut Dr

1 visit recorded since October 11, 2014



NW Gilman Blvd

1 visit recorded since October 5, 2014



164th St SE

1 visit recorded since October 4, 2014



Totem Beach Loop Rd

1 visit recorded since October 4, 2014



