December 1st, 1910

The December 1910 Cascade

Seattle Seminary
The Cascade

Xmas Number
# Table of Contents

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christmas</td>
<td>2</td>
</tr>
<tr>
<td>Ephraim's Search For Christ</td>
<td>3</td>
</tr>
<tr>
<td>Boost The Cascade</td>
<td>5</td>
</tr>
<tr>
<td>Duty</td>
<td>5</td>
</tr>
<tr>
<td>Snoqualmie Falls</td>
<td>6</td>
</tr>
<tr>
<td>Missionary Notes</td>
<td>7</td>
</tr>
<tr>
<td>Editorials</td>
<td>8</td>
</tr>
<tr>
<td>Exchanges</td>
<td>9</td>
</tr>
<tr>
<td>Societies</td>
<td>10</td>
</tr>
<tr>
<td>Athletics</td>
<td>12</td>
</tr>
<tr>
<td>Ministry Conference</td>
<td>13</td>
</tr>
<tr>
<td>Smears and Slams</td>
<td>14</td>
</tr>
<tr>
<td>Class Notes</td>
<td>16</td>
</tr>
</tbody>
</table>
and make merry. Few of us but look upon such times, preserved by memory as the day best suited for us to gather with our loved ones, there to feast, sing, and partake in the sacredness of the day, it appeals to us because the customs and sentiments of the day are universal, for on that day, Christmas, strife and bitterness are eliminated by the spirit of the day, until the earth is filled with peace and goodwill make gifts to our neighbors by following the lead and leaving presents for the good.

The members of the Greek Church in Alaska make a large star of bright paper and headed by the star bearer and two men with lanterns on long poles, companies of those people go from house to house to spread the spirit of Christmas. They are usually made welcome wherever they call and are served with refreshments, after which they sing carols.

After the second night, the star bearer and protectors are followed by men and boys in fantastic dress, who try to destroy the star in imitation of the soldiers of Herod who sought the life of the baby Jesus. Through all these customs and ceremonies, we are made mindful of one great central thought and by them are brought nearer each other in love, and the birthday of the "Man of Galilee" was a manifestation of the love of God the Father to all men.

Ephraim's Search for Christ

Mary M. Eva.

The day had passed and sunk away toward twilight, dusk drawn over the hills of Bethlehem. The shepherds were in the field watching their flocks when lo! Angels appeared unto them and announced the birth of the Infant Christ. They pointed out a star to the shepherds and told them that following this star they would find Him. The shepherds gathered together and set out on the road to find Christ and when they fell down and worshipped Him.

A few years later a little shepherd lad by the name of Ephraim could be seen travelling over the rough mountain slides, seeking a lost lamb which could not be found with the ninety and nine who were safe in the fold. He heard the bleat of the lost lamb and soon found it. It was on this evening that Ephraim first heard the name of Christ and His purpose in coming to the world. He was deeply impressed and was very anxious to learn more about Christ.

A few days later Ephraim felt a burning in his heart to find Christ so he set out. He asked his master if he might be permitted to set out in search of Him. His master, being a kind man, was willing and Ephraim set out.
T H E  C A S C A D E.

afraid that the journey would be too much for him but he pleaded so hard that his master consented, so he started on his journey. He took as much food with him as he could carry and enough to last him many days. He had only traveled a day or two when he came to a small house on the mountain side and wondering if there could be any human being in that desolate place decided to investigate. He saw a poor woman and many children and being touched with pity he wanted to help them only he did not know how to begin so finally he asked the woman if he might not help her get some food and a comfortable place to sleep. He learned from her that the day he was so tired that he could scarcely travel at all and at evening the sun was shining brightly when he woke up.

Towards evening he saw a woman gathering some sticks of wood, so he went up to her and to his surprise he found out that she was a very poor woman and did not have even enough to eat, so the next morning when he started on his journey, he left all his food except enough for the day. He traveled until that night and early the next morning he started again. He wanted to gain as much ground as possible, so he was willing to travel day and night if he could stand to do so. By some strange coincidence that day he was so tired that he could scarcely travel at all and at evening in descending the mountain side he slipped and rolled to the bottom. When he woke up the sun was shining brightly upon him and to his surprise, he was not hurt much. He got up and resumed his journey, this poor widow was left here to die when I can help her. I am sure Christ would help her if He were here." So he stayed with the widow.

She told Ephraim where her father's house was, so after many weeks of labor they set out to return to her parents. About a year from the time that Ephraim met the widow, he saw her safe in her father's home and again he started out on his journey. He traveled for a few weeks when one night he crept into a stable to spend the night. There was a man lying on the hay, sick with a fever, and to Ephraim's surprise it was his kind old master, who had gone to Jerusalem to attend some business affairs and had been taken sick on his way home. Ephraim cared for him until he was well enough to start on his home-ward journey.

Ephraim then for the third time started out to find Christ. He had not gone very far when he heard that a false disciple, Judas by name, had betrayed his Master and now Christ was in the hands of sinners and condemned to die. "O," groaned Ephraim, "If I could only see Him; if I could only get there I would die for Him. I would like to be with Him, I'll try." But he had not traveled very far until he learned of the crucifixion of Christ.

Poor Ephraim was very sad but he was told that Christ had gone to Heaven to prepare a home for all those who would serve and follow Him and teach the way of life. Ephraim learned all that could of Christ, then started out to preach the Gospel. Years rolled on and when he was an old man he could be seen gathering little children around him and telling them of the dying love of Christ. A few days later he was not feeling very well, so he sat down to teach the children and told them how much he wanted to see Christ. Suddenly a light broke on him and looking upward he exclaimed, "O! Now I see Christ. He has come for me. Farewell dear ones." His eyes closed; his limbs relaxed, but there was a smile around his lips. He at last saw Christ and had gone to dwell with Him forever.

BOOST THE CASCADE.

What is duty? It is that service in which an individual is under moral obligation to do or to refrain from doing; in dictionary terms and yet duty when it presents itself to one is a graver term than obligation. C. J. Smith says that a duty hardly exists to do trivial things but there may be an obligation to do them. Then what ever becomes our duty is an obligation and more. We all have obligations and many of them. He who finds none is a drone and a coward and is not fit to meet life, but who fails to do his duty, lives a life of ignoble ease and is a traitor to his Master and to his country.

However great our obligations to other phases of life there is a duty that presents itself to every citizen of the United States; a service that we owe to our nation and to our God. That service—that duty is patriotism and patriotism means service in whatever way it is performed. If two thirds of America are church members, there are that many at least who are American patriots and who love God and their fellow man enough to serve the great liquor problem of today. The real secret of the evil is that professed Christian patriots, professed Americans, patriots, Christians have failed to do their duty. True they have tried substitutes—with the spilling convictions that exist today as a result. Is there not more liquor sold today, by statistics, more homes ruined, more lives blighted than any other period of the existence of our great Commonwealth?

What is the duty of individuals toward the solution of this great problem? There is one solution and only one. That Christian American shall identify herself with a clean party and that the solution of this great problem? There is one solution and only one. That Christian American shall identify herself with a clean party and that is to support the Christian magazine. If you love God and your God, you will find it is your duty to support the Christian magazine and get in and help us. We need your support to carry on the work. We have done our best to secure good reliable advertisers, and we feel safe in recommending them to the subscribers of our paper.

The second way by which you can make the paper a success is to help us. Do not think that your subscription price includes the commencement of the advertising. The second way is to contribute your little that can be spared. We have done our best to secure good reliable advertisers, and we feel safe in recommending them to the subscribers of our paper.
SNOQUALMIE FALLS

What is that loud rumbling we hear from afar?
Like the sound of a battle it comes to the ear;
And as upward we climb, and still upward ascend,
Our hearts beat with rapture, the sound doth so blend
With the music of birds and the eagles' shrill call,
What makes that loud noise? 'Tis Snoqualmie Falls.

And still we get nearer—our steps swift and light,
Increase in momentum until that great sight
Breaks on our view with its brilliancy divine;
And we stand like statues, struck dumb with the sight
Which sparkles and blushes beneath the bright sun
While now the great Pheobus shines forth from the west.

What is that loud rumbling we hear from afar?
With the music of birds and the eagles' shrill call,
And so should we all while we live on this earth,
Give smiles to the downcast and do good to all.

And in a few days $45.00 was collected
And the articles bought, and on
Their way across the seas to cheer the hearts of those so far away.

Our Mission Study class this year,
Numbering twelve, is taking up John H. Mott's latest book called "The
Decision Hour of Missions."
We desire every student to become interested in the missionary work.
Though all may not go to the foreign field, we pray that each
May take some part in carrying the light to heathen lands.

Mrs. Beers, the Conference President of the Woman's Missionary
Society, held her first Convention at the
Green Lake Free Methodist Church December 2 to 4 inclusive.
Friday evening Bro. Mathewson spoke on Japan. Saturday evening
Mrs. Beers gave an address on the
general needs of the missionary work.
Both Sunday morning and evening
Rev. A. Beers spoke on different
phases of the "Great Convention" in Scotland.
Sunday afternoon the children gave a
very interesting program.
During the Convention one hundred dollars were raised for the
missionary work.

Pupil in Geometry—"Oh, I don't know anything."
Teacher—"That's an axiom."
Pupil—"Why, sir."
Teacher—"Because it's self evident truth."

Now I lay me down to sleep,
A little boy once said;
"If I should die before I wake
"If I should die before I wake"
THE CASCADE

The Cascade

E. A. Trousdale and E. A. Haslam—
too look into the matter, and confer
with President Beers.

The committee immediately began its work and brought in its report
two days later. At this time President Beers made a few remarks upon
the subject. The school then voted to accept the report of the committee,
elected a temporary Board of Advisors to launch the enterprise.

The board met at noon, and nominated R. E. Cochrane for editor and
E. A. Haslam for business manager. These nominations were confirmed by
the school, and the enterprise received its start.

At first the name "Philala" was selected as the name for the paper,
but owing to some dissatisfaction more names were submitted and an-
other vote was taken. This time "Cascade" was selected over "Philala" by a majority of three. This name is quite appropriate as the Seattle
Seminary is but a short distance from the beautiful Cascade Ranges.

The Cascade, which at first will contain sixteen pages beside the cover,
will be a monthly magazine devoted to the activities of the school that it
represents, and to the cause of Pro-
hibition and Christianity.

The subscription price will be fifty (.50)
cents per school year. This price
will include the Commencement program, which will be an enlarged
edition. We urge every one to sub-
scribe for this paper, and help it along in every way possible.

A series of revival services were held in the First church and school
during the month of November. The
editor of the church paper, Rev. J. T.
Logan was in charge and many songs
were sung, handbills redeemed and
beloever sanctified. We were much
favored in having Bro. Logan with us
for he is the head of old time Methodism

and by his kind, humble spirit, the
perfect, unassuming manner with
which he did his work among the stu-
dents, the heartfielit intercourse he main-
tained in the very least of us, has
placed before the student body, as
well as before all who met him, a character long to be remembered and
revived. His was among us and pic-
tured to us the beautiful character of
our Christ in his active, walking, ser-
onous as well as those who heard from
the pulpit and in chapel from time to
time. They have produced in our souls a deep longing in follow Titlat
Man of Calvary to the obtaining of
that deep, rich experience and the
christian graces of our brother.

We appreciate the man, the char-
acter, the beauty of bis humility and
yet we were impressed with some-
thing so much deeper than this. Bro.
Logan began from the very first Sun-
day morning to preach as if it were
to be his last. His words were cloth-
ed with that degree of power that
enabled him to present the plain gos-
pel messages in such a way that we
lost sight of the man in admiration of
the Christ he held before us.

We are all the better for having met
Bro. Logan and I am sure that from
the smallest to the largest, the most
wayward to the most grown, we shall
reserve a large place in our hearts
for him and hail with joy his return
in another revival season.

The subject of his remarks was "The
Church Fifty Years Ago." He gave us
a very excellent description of the
school when he first began to study.
Several instances were related that
occurred in his school days. In those
were pictured the primitiveness of the
American school a hundred years
ago.

EXCHANGES.

As this is our first issue, we
desire that our exchanges criticize us
not too severely. We are just launch-
ing out upon that career that most
every high school has and is taking,
and we humbly have much to learn.
We shall try to profit by all friendly
advice, and some day we expect to
take our place among the leading
school papers of the country.

We kindly invite all of the school
publications to place us upon their
exchange list.

E. A. H.

With a coffin Marshall weighing one
hundred and twenty-five pounds, we
feel secure.
THE CASCADE.

ALETHEPIAN NEWS.

Ten years ago Mrs. Rose Louisa Cooper organized among the girls of Seattle Seminary a society known as the Alethepian Debating Club. The object is betterment in public speaking. There have also been introduced into the club from time to time physical culture and parliamentary drill. Meetings are held every alternate Friday evening when other programs do not prevent. The girls find that after practicing before the club they are able to go before larger audiences without so much fear and trembling. The Alethepians have done splendid work in the past, and intend to do much better work in the future.

The work of the club is very important. It seems that the more we learn the more there is to learn. But a fair working knowledge of parliamentary law is a valuable asset to anyone's education.

Under the training of R. E. Cochran, our musical director, the Phil Chorus has developed very rapidly. Come to our Public Program expecting to hear some good music from the chorus.

The principles of prohibition are as old as the principle of self protection. By the most primitive law the individual is prohibited from doing those things which are detrimental to the common good. Prohibition, applied to the liquor business, hurts nothing that is good, and protects, not only the individual, but the state from the wrecking power of the saloons. In no other community the intangible right to exclude the business from the state's jurisdiction is so closely related to the interests of society.

The officers of the league are as follows:

Mr. Sawyer, President; Mr. Cook, Vice-President; Ethel Ward, Secretary; Estella Curie, Treasurer.

W. G. R.

PROHIBITION.

The principle of prohibition is as old as the principle of self protection. By the most primitive law the individual is prohibited from doing those things which are detrimental to the common good. Prohibition, applied to the liquor business, hurts nothing that is good, and protects, not only the individual, but the state from the wrecking power of the saloons. In no other community the intangible right to exclude the business from the state's jurisdiction is so closely related to the interests of society.

The officers of the league are as follows:

Mr. Sawyer, President; Mr. Cook, Vice-President; Ethel Ward, Secretary; Estella Curie, Treasurer.

W. G. R.

THE INTERCOLLEGATE PROHIBITION LEAGUE.

The Intercollegiate Prohibition League was organized this year with a membership of some thirty-five. Our president, Mr. Sawyer, is an enthusiastic prohibitionist and has demonstrated his lively spirit in several very important ways. For instance the league has new songs since he came into office, a permanent quartette has been organized, the members are giving their cards, and considerable interest is being aroused in the considered contest. Best of all as a result of all this work the league had the distinguished honor of having a part in the program at the banquet when Rev. J. J. Logan delivered his famous lecture on the "Going On." In fact the banquet was given under the auspices of the league, the president presiding. A public program was given by the league a short time ago. A large and interested audience gave the verdict at the close of the evening that the program was an honor to the league. Mr. Sawyer did not do it all but he is a booster when it comes to prohibition.

The officers of the league are as follows:

Mr. Sawyer, President; Mr. Cook, Vice-President; Ethel Ward, Secretary; Estella Curie, Treasurer.

M. G. R.

THE INTERCOLLEGATE PROHIBITION LEAGUE.

Mr. Harry Smith, western traveling secretary of the Intercollegiate Prohibition League, made the school a visit the last of November. He gave a very able address to the students, showing the importance of the work that is being done by the leagues of the different colleges, in developing leaders in the great struggle against the liquor traffic.

Mr. Smith was well pleased with the work that is being done by our local League, and assured us that we have one of the best and most progressive and efficient Leagues on the coast.

DA. A. SAWYER.

THE CASCADIAN.

Mr. David Field (at the dinner table) "Mr. Cook, every time you look at me a cooling sensation runs up and down my spine."
THE CASCADE

ATHLETICS

In the early part of the year, two basketball teams were organized, one from the Sophomore Class and the other from the Senior and College classes. The Sophomore team had a little the advantage of the Senior team on account of two of their players being experienced players. All other players on both sides were inexperienced.

A series of five games was arranged for but on account of the rainy season setting in and there being no suitable place indoors we only played three games. At times the playing was rather rough on the part of some of the players and the referee was compelled to do his duty.

The young ladies attended the games and cheered heartily for the players.

The line up stood as follows:


Referee: R. M. Zeller.

Umpire: H. K. Biddulph.

We know of no others who could have filled the places of referee and umpire as well as Mr. Zeller and Mr. Biddulph.

The score stands two to one, in the Sophomore team's favor.

Several games have been played since the court was completed and the players say that the court is in excellent condition.

We hope that those who have not yet had a chance to do so at once. Pay your fees to D. A. Newton.

MINISTRY CONFERENCE.

On the 25th and 26th of November a special Ministry Conference was held in Tacoma in the new building of the Young Men's Christian Association. The object of this conference was, that "the students in the Colleges and Universities of Western Washington, who are expecting to enter the Christian Ministry, either at home or abroad" might come together and get "Better acquaintance with each other, with their common task and with their common Master."

There were five institutions represented at the conference—the University of Puget Sound and Whitworth College from Tacoma and the Universities of Washington, Adelphia College and Seattle Seminary from Seattle. The delegates numbered sixty or more.

None of those were from our own school.

The conference was a real success. There were able men who made addresses and a body of earnest young men who listened. Important subjects were discussed at every meeting. The first session was given to the topic of Ministerial Demand and Supply. It was clearly shown that the demand for ministers was greater than the supply. In the evening we listened to addresses on Devotional Habits, traccd from the standpoint of Bible study, prayer and reflection. Saturday morning the need for thorough preparation for the ministry were brought before the conference. The afternoon session had as its special subject—Prospect Ministry; Program a Wonderful Challenge.

The profits from such a gathering can not help but be large. Inspiration comes from association with those who have a noble purpose similar to your own. We went away feeling that we had been helped, realizing that a Christian minister, under God, may operate in one of the very broadest spheres of usefulness.

W. F. COOK.

Invitations to three Xmas dinners in Portland, where she will spend the holidays, are the causes of Miss Murphy's resolution to diet during the next two weeks previous. How about your New Year resolutions, Ada?

THE CASCADE

EVANS PHOTO AND ART SHOP

ALL OUR
PICTURES AND PICTURE FRAMES
KODAKS AND SUPPLIES
DEVELOPING YOUR ROLL. ANY SIZE
NEAR COLUMBIA
715 THIRD AVE.
Trousdale and T.C. Cochran hike to Getchell by noon. They left the Sem. grounds about 5 a.m. Wednesday, November the 23rd. Of course they could reach Getchell that night. It was only 44 miles and Trousdale had hiked before; he knew what he was talking about. They rode to the edge of the city and started tearing off the miles by long strides at about 5:55. The first few miles went fine. Had you been able to hear them, you might have heard a conversation something like this:

"Say, isn’t this great, El?"

"I should say it is. I wonder how fast we are going?"

"I don’t know, but I wouldn’t be surprised if we could hit Getchell a little after noon. Let’s speed up a little."

"Say, wouldn’t those fellows, who said we couldn’t make it in a day, feel cheap if we get there by noon?"

You would have heard other foolish things, too. Well, they weren’t there by noon. In fact, they were just halfway. Oh, yes, they were a little tired, but then he had been real tired before and this was nothing.

He was almost to Hartford just four miles this side of Getchell.

"Yes, that is the train coming; I must hurry."

He started to walk fast (thinks he’s running) and the last few yards to the depot he took in long strides (he thinks he’s sprinting). No one notices him.

The train came in an hour. But why did he wait? He must have been in a hurry. (he couldn’t leave it) and put it on the train. Yes, he staid with it all the way to Getchell.

But Trousdale! He could walk all the way. O yes! he was a little tired, but then he had been real tired before and this was nothing.

They are back at the Sem. now, talking of another bike. Elvis says, "If it hadn’t been for my hip..."

Trousdale says, "Oh, well we know we could have made it if we had an extra pair of socks."

---

CONCENTRATE

The man who has ten fish lines to handle at once is dead sure of a strike—and no fish. This is an exclusive secret small wire store where for values, one do or can give Better!

MATTERS
MEN'S FURNISHERS
1231 SECOND AV. ARCADE WAY

---

Christmas Gifts

KODAKS AND PHOTO SUPPLIES Books, Photo and Post Card Albums, College Posters and Pennants At

318 PIKE ST. 224 PIKE ST.
Frank B. Wilson 104 Occidental Avenue

---

People's Market and Grocery

STAPLE AND FANCY GROCERIES

219 KILBOURNE ST.
Ross Shoe Shop
3503 3rd W.
SHOES REPAIRED
WORK GUARANTEED
C. P. PHelps, Prop.

See SKUZIE for POSTAL PHOTOS
60c per doz.

THE JUNIOR CLASS.
The class of 1912 has an enrollment of thirteen. It is an enterprising and progressive body of students. Among its members may be found three musicians, one artist, one orator, three elocutionists and a debater. The remainder of the class do not claim particular talent along any one line of thought but show great ability and energy through out all their work.
The class began its Freshman year with a large enrollment but many have dropped out since. This, however, is not a sign of failure or even discouragement but rather or even of urging the few remaining ones to a better and nobler work.
We have succeeded well, so far, with the trials and difficulties of our high-school life and have our hopes and ambitions centered high for the future. We hope to finish our career with credit both to ourselves and to our teachers who have so faithfully labored to help us climb the ladder of learning.

EFFIE VANDERVINE.

THE SOPHOMORE CLASS.
The Sophomore Class started its upward climb in the year 1909 with an enrollment of thirty, enthusiastic members. Our number decreased during the year for various reasons and at the opening of the school year 1910 many of the old members failed to return but a number of new ones stepped in to fill their places. We now have a class of twenty and as some of our good teachers say "the best they have ever had." We of course realize that there may have been better but we are confident that the majority of the class purpose that it shall be worthy of the commendation given it, as far as conduct and personal effort are concerned. If there be a Cicero or a Socrates among us he has failed to identify himself. Nevertheless, we are favored with considerable talent and many are making marked progress in composition and oratory. These will have ample opportunity to put their knowledge into practice in debate and speeches in the near future.

Nothing of particular note pertaining to the class has been done thus far this year, but we are still plodding on.

LOUISA BRAGG.

Floyd B.—"Boys, never leave notes under the dinner plates."
Mise Vera Lebourgh, our most excellent Portia, will journey to Prosfor Xmas.
Moses Eggert and Johnson will receive Santa's call at their own homes.
They say the chimney's are larger there.
The boy stood on the burning deck, He was afraid to turn;
The Freshie says, "I'm not afraid, or I'm too green to burn."
"Father," said a little boy at the dinner table on Christmas day, "what is a suffragette?"
"Well boy," replied the father, "a suffragette is a being who has caused to be a lady and is no gentleman."

R. M.—"I am going to draw Louis' picture on the piano."
Williamson-Haffner Engraving Co.

ENGRAVERS TO THEIR AMERICAN MAJESTIES THE AMERICAN STUDENT

A Specialty Made of School Annuals and Regular Publications

DENVER, COLORADO

PATRONIZE OUR ADVERTISERS